REPORTING LOCAL ADOPTIONS FOR HEALTH/PE, GRADES K-12 (7/1/13 -6/30/19)

SCHOOL DISTRICT		LEA	_COUNTY	
In compliance with the provisions of Ark.	Code Ann. §§ 6-21-401 through 6-21	-413 ("The Free	Textbook Act of 1975"). I here	by certify that the f

In compliance with the provisions of Ark. Code Ann. §§ 6-21-401 through 6-21-413 ("The Free Textbook Act of 1975"), I hereby certify that the following textbooks/instructional materials from the State Adopted List for said area are the adopted choices for use in the schools of this district. The samples of materials loaned to us for adoption consideration have been, or will be returned to the Educator's Book Depository.

Signature of Superintendent:	

ISBN NUMBER	GRADE OR SUBJECT	TEXTBOOK/INSTRUCTIONAL MATERIAL TITLE	PUBLISHER	ESTIMATE NUMBER NEEDED

Please send or fax original to: Thomas Coy, Room 301B, Department of Education, #4 Capitol Mall, Little Rock, AR 72201, (FAX 501-682-7693) as soon as possible, but no later than March 15, 2013. Please keep a copy for your files.