

AGENDA

**ARKANSAS STATE COUNCIL FOR THE INTERSTATE COMPACT ON
EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN**

**MONDAY, September 21, 2015
1:00 P.M.
Arkansas Department of Education
Room 201-A**

CONFERENCE CALL #: 712-775-7031

ACCESS CODE #: 116-627

- I. Welcome**
- II. Approval of June Minutes**
- III. Remarks by Dr. Mark Gotcher, Deputy Commissioner of the Arkansas Department of Education**
- IV. Announcement of New Member**
- V. Discussion of Goals and Ideas for Arkansas Compact**
- VI. Next Meeting-December**
- VII. Adjournment**