

**MENU:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**BREAKFAST PRODUCTION RECORD**

**SCHOOL** \_\_\_\_\_

**OFFER vs SERVE** Yes \_\_\_ No \_\_\_

**GRADE GROUPING:** \_\_\_ K-5 \_\_\_ 6-8 \_\_\_ 9-12 \_\_\_ K-12

**Breakfast Alternates:**

- \_\_\_ Breakfast in Classroom
- \_\_\_ Grab N Go
- \_\_\_ 2<sup>nd</sup> Breakfast Period
- \_\_\_ Traditional

**DAY:** M TU W TH F

**DATE:** \_\_\_\_\_

**# Students Served:** \_\_\_\_\_

**# Adults Served:** \_\_\_\_\_

**Total # Served:** \_\_\_\_\_

Menu Item	Meal Contribution	Food Item CRE = Credit NC = No Credit	Serving Size	Numbers Servings Planned	Temp			Servings Per Unit	Actual Amt Used	Amt Leftover	Portions Served	Comments
					C = Cooking	H = Holding	C* = Cooling					
<b>GRAINS</b>												
<b>MEAT/M.ALT</b>												
<b>FRUITS</b>												
<b>VEGETABLES</b>												
<b>OTHER FOODS</b>												
<b>MILK</b> Low Fat _____ Fat Free (FF) _____ FF Flavored _____												